

**NOTICE OF MEETING OF THE
CITY COUNCIL OF THE
CITY OF COOPER**

REGULAR MEETING

Notice is hereby given that a REGULAR MEETING of the City Council of the above-named City or Town will be held on MONDAY, FEBRUARY 09, 2026, at 5:30 pm VIA ZOOM CLOUD MEETING AND IN PERSON, in the City Council Chamber Building, Cooper, Texas at which time the following subjects will be discussed.

If during the course of the meeting, any discussion of any item on the agenda should be held in closed session, the Council will convene in such executive or closed session in accordance with the following: 1) VTCA Government Code 551.071 - Consultations with legal counsel concerning pending or threatened litigation or matters where counsel's duty to the City conflicts with the Open Meetings Act; 2) VTCA Government Code 551.072 - Deliberations regarding the purchase, sale, lease or exchange of real property; 3) VTCA Government Code 551.073 - Deliberations regarding prospective gifts or donations; 4) VTCA Government Code 551.074 - Deliberations regarding personnel of the City; and 5) VTCA Government Code 551.076 - Deliberations regarding the deployment of security devices or the implementation of security policy."

**ZOOM ATTENDANCE CODE: 859 2441 6231
PASSWORD: 123846**

1. CALL MEETING TO ORDER AND PRAYER
2. PUBLIC COMMENTS ON AGENDA ITEMS
3. CONSIDER APPROVAL OF THE MINUTES FROM THE JANUARY 12, 2026 REGULAR MEETING
4. CONSIDER APPROVAL TO ORDER THE CITY ELECTION TO ELECT THREE COUNCIL MEMBERS AND LOCAL OPTION LIQUOR PROPOSITION TO LEGALIZE THE SALE OF MIXED BEVERAGES IN RESTAURANTS BY FOOD AND BEVERAGE CERTIFICATE HOLDERS ONLY TO BE HELD ON MAY 2, 2026 AT COOPER ISD ADMINISTRATION BUILDING 759 FM 1528.
5. CONSIDER APPROVAL TO APPOINT CHARLIE STEWARD AS ELECTION JUDGE, NEALI LANDERS AS ELECTION CLERK AND TWO ALTERNATE JUDGES TO BE APPOINTED BY THE APPOINTED JUDGE, THE APOINTEES WILL MAKE UP THE EARLY VOTING BALLOT BOARD AND SET THE PAY RATE AT \$20.00 FOR JUDGES AND \$15.00 FOR CLERKS
6. ANNOUNCE TUESDAY FEBRUARY 17 AT 10:00 AM AS THE DATE AND TIME FOR THE DRAWING TO DETERMINE THE ORDER IN WHICH THE NAMES OF CANDIDATES ARE TO BE PRINTED ON THE BALLOT
7. DISCUSS AND POSSIBLE ACTION TO SET THE SPRING CLEAN UP DATES AND THE FALL CLEAN UP DATES
8. DISCUSS AND POSSIBLE ACTION ON THE CURBSIDE MAIL DELIVERY REQUEST INITIATED BY THE UNITED STATES POSTAL SERVICE
9. DISCUSS AND POSSIBLE ACTION ON SUBMITTING LETTER OF SUPPORT TO DELTA COUNTY FOR THE TEXAS HISTORICAL COMMISSION'S TEXAS HISTORIC COURTHOUSE PRESERVATION PROGRAM - ROUND XIV GRANT
10. FRANKIE MCKINNEY ARTS ALLIANCE UPDATES AND/OR ACTION ON REQUESTS FOR USE OF FUNDS OR FACILITY
11. CITY STATUS REPORT AND CURRENT EVENTS
12. MONTHLY BUDGET REPORTS
13. REVIEW OF ACCOUNTS PAYABLE
14. ADJOURNMENT

DATE THIS THE 3RD DAY OF FEBRUARY 2026

CITY OF COOPER
BY

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the City Council of the above named City, City of Cooper, is a true and correct copy of said notice and that I posted a true and correct copy of said Notice on the bulletin board, in the City Hall of said City or Town in Cooper, Texas a place convenient and readily accessible to the general public at all times, and said Notice was posted on FEBRUARY 3, 2026 Before 5:00 P.M. and remained so posted continuous for three (3) business days, not including the posting date, preceding the scheduled time of said Meeting.

DATE THIS THE 3RD DAY OF FEBRUARY 2026

CITY OF COOPER
BY